APPLICATION DATA SHEET

APPLICATION INFORMATION

| Application number:: | |
|----------------------------------|------------------------|
| Application number:: | |
| Filing Date:: | |
| Application Type:: | Regular |
| | (371 National Entry) |
| Subject Matter:: | Utility |
| Suggested classification:: | |
| Suggested Group Art Unit:: | |
| CD-ROM or CD-R?:: | None |
| Number of CD disks:: | |
| Number of copies of CDs:: | |
| Sequence submission?:: | |
| Computer Readable Form (CRF)?:: | |
| Number of copies of CRF:: | |
| Title:: | METHOD FOR TREATING |
| | NEUROLOGICAL DISORDERS |
| Attorney Docket Number:: | 701039-054385 |
| Request for Early Publication?:: | No |
| Request for Non-Publication?:: | No |
| Suggested Drawing Figure:: | 1 |
| Total Drawing Sheets:: | 12 |
| Small Entity?:: | Yes |
| Latin name:: | |
| | |

| Variety denomination name:: | |
|---------------------------------|----|
| Petition included?:: | No |
| Petition Type:: | · |
| Licensed US Govt. Agency:: | |
| Contract or Grant Numbers:: | |
| Secrecy Order in Parent App.?:: | No |

APPLICANT INFORMATION

| Annliagnt Authority Trace. | Inventor |
|----------------------------------|--------------------|
| Applicant Authority Type:: | Inventor |
| Primary Citizenship Country:: | US |
| Status:: | Full capacity |
| Given Name:: | Larry |
| Middle Name:: | I. |
| Family Name:: | Benowitz |
| Name Suffix:: | |
| City of Residence:: | Newton |
| State or Province of Residence:: | MA |
| Country of Residence:: | US |
| Street of mailing address:: | 45 Moreland Avenue |
| City of mailing address:: | Newton |
| State or Province of mailing | |
| address:: | MA |
| Country of mailing address:: | US |
| Postal or Zip Code of mailing | |
| address:: | 02159 |
| | |

| Applicant Authority Type:: | Inventor |
|----------------------------------|-------------------------|
| Primary Citizenship Country:: | DE |
| Status:: | Full capacity |
| Given Name:: | Dietmar |
| Middle Name:: | |
| Family Name:: | Fischer |
| Name Suffix:: | |
| City of Residence:: | Dornstadt-Tomerdingen |
| State or Province of Residence:: | · |
| Country of Residence:: | DE |
| Street of mailing address:: | Wannenmacher Strasse 22 |
| | * |
| City of mailing address:: | Dornstadt-Tomerdingen |
| State or Province of mailing | |
| address:: | |
| Country of mailing address:: | DE |
| Postal or Zip Code of mailing | |
| address:: | 89160 |
| | L., |

. CORRESPONDENCE INFORMATION

| Correspondence Customer Number:: | 50828 |
|----------------------------------|-------------------|
| Name:: | David S. Resnick |
| | NIXON PEABODY LLP |
| Street of mailing address:: | 100 Summer Street |
| City of mailing address:: | Boston |

| State or Province of mailing | |
|-------------------------------|---------------------------|
| address:: | MA |
| Country of mailing address:: | US . |
| Postal or Zip Code of mailing | |
| address:: | 02110-2131 |
| Phone number:: | (617) 345-1000, X6057 |
| Fax number:: | (617) 345-1300 |
| E-Mail address:: | dresnick@nixonpeabody.com |

REPRESENTATIVE INFORMATION

| Representative Customer Number:: | 50828 |
|----------------------------------|-------|
| | · |

OR

| Registration | Representative Name:: |
|--------------|-------------------------------------|
| 3 | - |
| Number:: | |
| | · |
| 30,628 | Ronald I. Eisenstein |
| , | |
| 34,235 | David S. Resnick |
| | |
| L0207 | Leena H. Karttunen |
| | |
| 58,109 | Candace M. Summerford |
| | |
| 30,727 | Michael L. Goldman |
| | · |
| | 30,628 34,235 L0207 58,109 |

DOMESTIC PRIORITY INFORMATION

| Continuity | Parent Application:: | Parent Filing |
|-------------|---|---------------|
| Type:: | | Date:: |
| 371 | PCT/US2004/042255 | 12/16/2004 |
| National | • | |
| Stage of | | |
| An | 60/529,833 | 12/16/2003 |
| application | | |
| claiming | | |
| the benefit | | |
| under 35 | | |
| USC 119(e) | | |
| | Type:: 371 National Stage of An application claiming the benefit under 35 | Type:: 371 |

FOREIGN PRIORITY INFORMATION

| Country:: | Application | Filing | Priority Claimed:: |
|-----------|-------------|--------|--------------------|
| | number:: | Date:: | |
| | | | |
| | | | |
| | | | |
| | | | |

ASSIGNEE INFORMATION

| Assignee name:: | Children's Medical Center |
|-----------------------|---------------------------|
| | Corporation |
| Street of mailing | |
| address:: | 55 Shattuck Street |
| City of mailing | |
| address:: | Boston |
| State or Province of | |
| mailing address:: | MA |
| Country of mailing | |
| address:: | US |
| Postal or Zip Code of | |
| mailing address:: | 02115 |

Date: 5/27/06

Respectfully submitted,

David S. Resnick (Reg. No. 34,235)

Candace M. Summerford (Reg. No. 58,109)

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